

# SEMINGTON PARISH COUNCIL

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**Notice is hereby given that the next meeting of the Semington Parish Council will be held in Semington Village Hall on WEDNESDAY 19 May 2010 at 8.30 pm. and you are invited to attend.**

## AGENDA.

### 1. Declaration of Interests.

Councillors to declare any interests in accordance with the Revised Model Code of Conduct.

### 2. Apologies.

To receive apologies for non-attendance.

### 3. Minutes of the Ordinary Parish Council Meeting held on 21 April 2010.

To agree, and sign, the minutes of the meeting as an accurate record.

### 4. Adjournment.

The members of the public present will be invited to raise any points of interest on any other matter. Wiltshire Councillor Jonathon Seed to be invited to give a report. The Meeting will then re-convene.

### 5. Neighbourhood Policing.

To receive a report from the Neighbourhood Policing Team and to raise any matters for its attention.

### 6. Semington Annual Parish Meeting held on 12 May 2010.

- a. To note any resolutions passed at the Annual Parish Meeting and to agree any necessary action.
- b. To note any other matters raised and to agree any necessary action

### 7. Planning.

- a. To note the status of the following Planning Applications:

W/09/03542/FUL	Motel Field	'Care Village'	<b>Permission</b>
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- b. To decide the comments to be sent to WC in respect of:

W/10/01226/FUL	2 Pound Close	Demolish existing extension. Erect 2 Storey Extension	<b>New.</b>
W/10/01208/FUL	2 The Knapps	Single Storey Extension to Front	<b>New.</b>
W/10/01209/REGS	St Georges School	New Hall and Classrooms etc	<b>New.</b>
W/10/01277FUL	Lansdowne	Replace Mobile Home with new Unit (Wheelchair Access)	<b>New.</b>

- c. To consider any planning applications received after 12 May 2010.
- d. To consider any other planning or planning related matter.

## Note.

**Planning Applications are available for public inspection immediately prior to the Parish Council meeting.**

### 8. Gypsy and Traveller Issues and General Approach Consultation.

To agree the comments to be sent to WC.

**9. Highways.**

- a. To receive a report from councillors on any matters requiring attention.
- b. To note the recent site meeting with WC – new Bus Shelter.

**10. Sports and Social Facilities in Semington – St George's Fund.**

- a. To note whether the council has been advised of any other new projects.
- b. To review the following projects:

Sports/Recreation Field.

- To note current developments.

Village Hall Improvements

- To note current developments.

Wessex Close Play Equipment.

- To note if there have been any developments.

**11. Finance.**

- a. To receive a report from the Clerk on the current financial position.
- b. To agree a donation to the Sports' / Football Club (Sports' Field Development) and to decide how that donation is to be realised.
- c. To agree payments to be made.

**12. Environment.**

- a. To receive a report from councillors on matters requiring attention.
- b. To note the reply from WC – Littlemarsh Bunding.

**13. Semington Website.**

To note the agreement for managing/developing the Semington Website.

**14. Wiltshire Racial Equality Council.**

To note the reply from WREC in respect of the WREC Annual Report.

**15. Community Area/Area Boards.**

- a. To note any matters relevant to Semington arising from the Community Area Board Meetings.
- b. To agree any representations to be made to the Community/Area Board.

**16. Tennis Court.**

To receive a report on the Tennis Court and to agree on any necessary action.

**17. Any Other Business.**

Exchange of views on matters not requiring a decision.

**18. Date of the next meeting.**

To note the dates of the forthcoming meetings:

- Ordinary Parish Council meeting - Wednesday 16 June 2010 at 8.00pm.

Roger Coleman  
Clerk to Semington Parish Council

12 May 2010

**NOTE.**

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime and Disorder, Health and Safety and Human Rights.